

STATE OF MAINE
PUBLIC UTILITIES COMMISSION

DOCKET NO. 98-870

JANUARY 19, 1999

BANGOR WATER DISTRICT
Request for Approval of Extension
of Service to a Hampden Property

ORDER

WELCH, Chairman; NUGENT and DIAMOND, Commissioners

SUMMARY

We approve the Bangor Water District (District) request to extend its service area to the White House Motel property, described in Exhibit B, in the Town of Hampden (Town).

BACKGROUND

On November 10, 1998, the District filed with the Commission a request to extend its service area to include the White House Motel property in the Town of Hampden. The property, described in Exhibit B of the attachments to this Order, abuts the District's new service area in the Town of Hermon which the Commission approved in Docket No. 98-529 on September 25, 1998. The property to be served is located in the service area of the Hampden Water District. The Hampden Water District trustees have voted to allow the Bangor Water District to serve the motel property (Exhibit C).

The District is a public utility organized under Chapter 39, Private and Special Laws of 1957 and amendments thereto. It seeks authority pursuant to 35-A M.R.S.A. § 2110 to extend its service in and to the portion of the Town described in Exhibit B of the attachments to this Order. No other utility is now furnishing similar service in that area and the Hampden Water District has agreed to allow the District to serve that area. We find that the proposed extension of service to the motel property is reasonable.

Accordingly, we

O R D E R

1. That the Bangor Water District is authorized to extend water service in and to the Town of Hampden, Maine, in the area described in Exhibit B of the attachments to this Order; and

2. That the Bangor Water District within twenty (20) days hereof shall file with the Secretary of State a certificate exhibiting authorization by this Commission for the extension of its service area in accordance with the provisions of 35-A M.R.S.A. § 2110.

Dated at Augusta, Maine this 19th Day of January 1999.

BY ORDER OF THE COMMISSION

Dennis L. Keschl
Administrative Director

COMMISSIONERS VOTING FOR: Welch
Nugent
Diamond